

An easie entrance
into the principles of
Religion; set down for the
preparation of the vnderstand-
ing to the right receiving of the
holy Supper of our onely
Saviour Iesus
Christ.

By William Horne.

1. Pet. 2. 15. 16.

Be ready alwayes to give an answer
to euery man that asketh you a reason,
of the hope that is in you, and that with
meeknes and lowliness.

London

Printed for Edward White
and are to be solde at his Shop
neere the little North dore of
Saint Pauls Church at the signe
of the Gunne. 1610.

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The right receiuing of the holy
Supper of our onely Saviour
Iesus Christ.

Question.



Who made thee, & all things
else?

A a God.

Q What is God?

A b A spirit, almighty and
eternall, one in essence, and

three distinct persons: the Father, Sonne
and holy Ghost.

Q Wherefore hath he made thee?

A To knowe him and worship him.

Q How is he knowne?

A c By his workes and word.

Q How must he be worshipped?

A In spirit and truth.

Q What is truth?

A His holy word containing the law and
the Gospell.

Q What is the law?

A d That which is comprehended in the
tenne commandements.

Q What requireth he of vs?

A To loue to God, and loue to our neigh-
bours.

A 2

Q How

Isay 44.

Ps. 139. 13

14.

Nehem. 9.

b Iohn 4.

Ier. 10.

Gen 17.

Deut. 32.

Matt. 28.

I. Iohn 5.

c Psal. 10.

Rom. 1.

Iohn 5. 37.

Iohn 4. 2

d Exod. 20

Deut. 5. 6. &c

Matt. 22. 37

38. 39.

A Short Catechisme.

Q How is God to be loved?

A With all the heart, with all the soule,
and with all the minde.

Q How is this knowne?

A e If we preferre his glory and worship
before all thinges.

Q How is our neighbour loved?

A f If we doe to him as we would be done
by.

Q Doth any man herein satisfie the law?

A g No, and therefore all are concluded
vnder sinne.

Q How so?

A h Because it curseth all that do it not,
and none doe it.

Q How are we then deliuered from the
curse and bondage of the law?

A i By Iesus Christ that kept it, and was
accursed for vs.

Q How knowest thou this?

A By the Gospell.

Q What is the Gospell?

A k The power of God to saluation to euery
beloeuer. proclaiming forgiveness in Christ.

Q What is Christ?

A l The Sonne of the liuing God, our Sa-
uiour annointed.

Q Why callest thou him annointed?

A m For that he is King, Prophet, a priest.

Q Why

Phil. 3. 7. 8

leb. 11. 24.

5.

Math. 7. 12

Gal. 3. 22.

Deut. 27. 26

Gal. 4. 4. 5.

alla. 3. 13.

Rom. 2. 16.

Math. 17. 5.

leb. 1. 1. 3.

uke 2. 11.

eb. 1. 9.

Mal. 2. 6.

1. 3. 2. 33

- Q Why a King?
- A To raigne and rule ouer vs.
- Q Why is he a Prophet?
- A To teach vs his Fathers will.
- Q Why a Priest.
- A n For that he hath sacrificed for vs. Heb. 9. 12.
- Q What hath he sacrificed for vs?
- A That part of himselfe that suffered.
- Q What suffered in Christ, his Godhead
- or manhood?
- A o His Godhead can not suffer, it was Phi. 2. 6. 7. 8
- therefore his manhood. 1 Pet. 3. 18.
- Q What suffered he in soule?
- A p Hellish torments to acquit our soules. p Mat. 27. 46
- Q What suffered he in body?
- A q Death temporall, to deliuer vs from Luk. 23. 44.
- death eternall. q Mat. 27. 50
- Q I perceiue then, that he gaue body for Mark 15. 37.
- bodies, and soule for soules. Luk. 23. 46.
- A He did so.
- Q How knowest thou this to be for thee?
- A By the certificate of Gods spirit, faith,
- and the Sacraments.
- Q Why what doth Gods Spirit?
- A r Certifie my Spirit, that I am the 1 Rom. 8. 16.
- borne of God.
- Q What doth faith?
- A i Purifie my heart, assuring the same, 1 Act. 15. 9.
- that Christ with his merites is mine. Rom. 10. 10.

A Short Catechisme.

Q How is this?

2 Cor. 21. A t All my sinnes became his, and his righteousness by imputation became mine.

Q Whereof commeth this faith?

u Rom. 10. 17 A u By hearing, and hearing by the word of God.

Q How is this faith increased or strengthened?

A By the word preached and the Sacraments.

Q How many Sacraments?

w I Cor. 10. 1. 2. 3. 4. A w Two, Baptisme and the Lords Supper.

Q What is the signe of Baptisme?

x Acts 8. 36 A x Water.

Q What is the thing signified?

y I. Iohn 7 A y Christs blood, cleansing vs from all sin.

Q What benefit have we by Baptisme?

z I Pet. 3. 21 A z Incorporation into the visible Church, assurance of Gods promise: and that as water washeth away all filthines of bodie, so by Christ we are washed from all euill of body and soule: teaching vs also our new birth.

Q What doth the Lords Supper?

a 2 Cor. 11. 26. A a Set out the Lords death, seale vp Gods promise, and teach vs loue one another.

b Co. 10. 17 Q What are the parts heereof?

A b This.

What are the visible signes?

That are the visible signes?

Bread and wine.

What are the invisible graces?

Full redemption, and iustification by
Ius Christ.

Why is there bled both Bread and
Wine?

To teach vs that Christ is our meat,

Christ is our drinke.

The Bread then is not Christs body?

No, for bodily the heavens hold him,

the day of the resurrection of all things,

it represents his body, as y wine doth

blood, shewing that by one oblation hee

consecrated for euer them that are

fed.

Why then, Bawles are blasphemous,

Bawlemongers, and such as seeke sal-

tion by workes, blasphemers.

They are so, for that they rest not vpon f Ephe. 2. 10

only Sacrifice.

But yet workes must be done?

I grant so, but not our will workes, g Luke 17. 10

such as God hath commaunded, and

to haue no trust in them: for when we

done all we can, we are vnprofitable

ants.

How must we come to the Supper?

A h i. In

Ma. 14. 22. 23

Lu. 22. 19. 20

1. Cor. 11. 23

25.

c Rom. 4. 25.

Rom. 5. 9.

d Io. 6. 55. 56

e Act 3. 21.

Heb. 10. 14.

f Ephe. 2. 10

g Luke 17. 10

1. Cor. 7. 10 **Q** Whether we haue a body to take for our
 Gall 6. 15. **A** Yes, and purpose of new life.
 2. Cor. 13. 5 **Q** Whether we haue faith to take for
 1 Cor. 10. 17 **A** Yes, of Christ and his righteousness.
 Math. 26. 30 **Q** Whether we haue loue, declaring
 Math. 14. 26 **A** Yes, one body.

Q Whether thankfulness to God for his
 blessings.

Q Whence cometh it if we so come.

1. Th. 1. 12 **A** Yes, of the grace of God.

Iohn 16. 23 **Q** How is that obtained?

1. Cor. 11. 29 **A** Yes, By prayer made in Christes name.

1. Cor. 11. 33 **Q** When that we eate not, nor drinke
 1. Cor. 14. 16 **A** Yes, unworthily, and so haue damnation, if
 good we come together in prayer, joyning
 with the minister in the congregation,
 we worthily take it.

A God graunt vs so to doe. Amen.

Phillip. 3. 13. 14

Bretheren I account not my selfe to haue
 attained to it; but one thing I doe, I for-
 get that which is behinde, & endeuor
 my selfe to that which is before, and
 followe hard towards the marke for
 the price of the hie calling of God
 Christ Iesus.

FFNFS.

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